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followed the rules. I've always followed the rules. But I want other people to follow the rules, too. And I never could reconcile all these things they taught us in Sunday school about Jesus loving little children and things like that with this inflicting punishment on the children. Then, when grown people talked in church, nobody hit them with a switch. When they went to sleep in church, nobody slapped them and, yet, they were supposed to be the example. That's why I have no use for religion. The worst wickednesses are hidden behind a veneer of religion. The most cruel wars, if you want to call them that, were waged in the name of religion. If you took all religion off the face of the earth, humankind would be diminished not at all. We probably wouldn't have the death penalty. We wouldn't have as many prisons. We wouldn't have as many children taught that violence is the way by this kind of thing being used on them while they're little by those who are supposed to know better and teach them the way. There were two boys who wound up getting the death penalty in England, but then they were reprieved, as it's called.

SENATOR CROSBY: One minute.

SENATOR CHAMBERS: And the judge who pronounced the sentence said, if they'd had a little corporal punishment inflicted on them, they wouldn't be here today. What he didn't know was that their father was a drill sergeant and he beat them every morning and every evening. He did use the corporal punishment and there they were facing a death sentence. This idea of cruelty bringing about acceptable conduct is a mistake.

SENATOR CROSBY: Thank you, Senator Chambers. Senator Byars.

SENATOR BYARS: Thank you, Madam Speaker. I want to bring your attention back again to a piece that was passed out to you earlier this morning. As we have talked about personal freedoms and anyone's choice, if they wish to not buckle up and die that's their choice, it has no effect on any of the rest of us, that is an absolute total, complete, erroneous statement. Statistics show time and time and time again the cost to society. When we, as the rest of the citizens of this state, have to pay a substantial amount of the cost for someone who does not choose to restrain themselves, you give away some of